

**The False Doctrine
Of Demons**

“Hyper Grace”

Explained

VS

**The Real Gospel
of Jesus Christ**

Hyper Grace

The term hyper-grace has been used to describe a new wave of teaching that emphasizes the grace of God to the exclusion of other vital teachings such as repentance and confession of sin. Hyper-grace teachers maintain that all sin, past, present, and future, has already been forgiven, so there is no need for a believer to ever confess it. Hyper-grace teaching says that, when God looks at us, He sees only a holy and righteous people. The conclusion of hyper-grace teaching is that we are not bound by Jesus' teaching, even as we are not under the Law; that believers are not responsible for their sin; and that anyone who disagrees is a pharisaical legalist. In short, hyper-grace teachers "pervert the grace of our God into a license for immorality" (Jude 1:4) and flirt with antinomianism.

Jesus' words to the seven churches in the book of Revelation strongly contradict the idea that Christians never need to repent. To the church at Ephesus, Jesus said, "Consider how far you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place" (Revelation 2:4). Jesus rebukes five of the seven churches and demands repentance from them (Revelation 2:4, 6, 20; 3:3, 15–19). Far from believers being unaccountable for their sin, they must answer to Jesus for their disobedience (see also 2 Corinthians 5:10).

Preachers of hyper-grace doctrine discount the Old Testament and the Ten Commandments as irrelevant to New Testament believers. They even teach that Jesus' words spoken before His resurrection are part of the Old Covenant and no longer applicable to born-again believers. But is this true?

In Mark 13:31, Jesus said, "Heaven and earth will pass away, but my words will never pass away." Before Jesus ascended into heaven, He promised that the Father would send the Holy Spirit who "will teach you all things and will remind you of everything I have said to you" (John 14:26). If Jesus' words are no longer applicable to believers, why would we need to be reminded of them?

Hyper-grace teaching is a good example of mixing truth with error. An emphasis on the beauty and power of God's grace is good, but some teachers are neglecting what Paul called the "whole counsel of God" (Acts 20:27). For example, it is true that Christians have been forgiven by God. But that doesn't mean we never have to confess our sin. James 5:16 says, "Confess your sins to each other and pray for each other so that you may be healed." If we are to confess our sins to each other, why would we not need to confess them to God, since every sin is ultimately a sin against God (Psalm 51:4)?

Also, 1 John 1:9 gives clear instruction to believers about confessing sin. It begins with the word if: "If we confess our sin, He is faithful and just to forgive our sin and to cleanse us from all unrighteousness." This is a cause/effect statement implying that we cannot have the second without the first. As blood-bought children of God, we do not continue to confess our sin in order to be saved from hell. We confess and

repent in order to reestablish an intimate relationship with our Father. We are “positionally righteous” but “practically sinful.”

To counter this argument, hyper-grace preachers deny that John’s letters were written to believers. However, 1 John 2:1 begins with this: “My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One.” John is clearly writing to believers whom he personally knew. He indicates that his believing friends may indeed sin, and that, when they do, they need to confess it.

Hyper-grace preachers also claim the Holy Spirit will never convict Christians of their sin. Mature Christians should recognize this fallacy right away. Every disciple of Christ has felt the overwhelming conviction of the Holy Spirit when he or she has sinned. Jesus calls the Holy Spirit “the Spirit of Truth” (John 15:26). Truth, by its very definition, will not tolerate anything false. When the Spirit of Truth abides in a believing heart (1 Corinthians 6:19), He brings conviction about anything that is not truth.

In summary, much of what the hyper-grace preachers teach is valid. We are indeed saved by grace, not our works (Ephesians 2:8–9). And God’s grace is marvelous, great, and free (1 Timothy 1:14). However, hyper-grace teaching is out of proportion to the rest of Scripture. Any time one doctrine is emphasized to the exclusion of the rest, we fall into error because we fail to “correctly handle” the Word (2 Timothy 2:15).

Jesus was full of both “grace and truth” (John 1:14). The two are in delicate balance, and a tip to either side can result in a false gospel. We must always compare any new teaching with the “whole counsel of God” and learn to disregard anything that veers even slightly from the truth (1 John 4:1).

The True Gospel

To Identify a Fake False Replica, You need to study the True Original Very careful.

What is the True Gospel?"

Answer: The True Gospel is the good news that God saves sinners. Man is by nature sinful and separated from God with no hope of remedying that situation. But God, by His power, provided the means of man's redemption in the death, burial and resurrection of the Savior, His Son – Jesus Christ.

The word "gospel" literally means "good news." But to truly comprehend how good this news is, we must first understand the bad news. As a result of the fall of man in the Garden of Eden

(Gen 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.), every part of man—his mind, will, emotions and flesh—have been corrupted by sin. Because of man's sinful nature, he does not and cannot seek God. He has no desire to come to God and, in fact, his mind is hostile toward God (Rom 8:7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.).

God has declared that man's sin dooms him to an eternity in hell, separated from God. It is in hell that man pays the penalty of sin against a holy and righteous God. This would be bad news indeed if there were no remedy.

But in the gospel, God, in His mercy, has provided that remedy, a substitute for us—Jesus Christ—who came to pay the penalty for our sin by His sacrifice on the cross. This is the essence of the gospel which Paul preached to the Corinthians. In 1 Corinthians 15:2-4, he explains the three elements of the gospel—the death, burial and resurrection of Christ on our behalf. Our old nature died with Christ on the cross and was buried with Him 1 Cor 15:2 – 4 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

And that he was buried, and that he rose again the third day according to the scriptures:

. Then we were resurrected with Him to a new life

(Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom 6:5 For if we have been planted together in the likeness of his death, we shall

be also in the likeness of his resurrection:

Rom 6:6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

Rom 6:7 For he that is dead is freed from sin.

Rom 6:8 Now if we be dead with Christ, we believe that we shall also live with him:).

Paul tells us to “hold firmly” to this true gospel, the only one which saves. Believing in any other gospel is to believe in vain. In Romans 1:16-17, Paul also declares that the true gospel is the “power of God for the salvation of everyone who believes” by which he means that salvation is not achieved by man’s efforts, but by the grace of God through the gift of faith

(Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Eph 2:9 Not of works, lest any man should boast).

Because of the gospel, through the power of God, those who believe in Christ (Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.) are not just saved from hell. We are, in fact, given a completely new nature (2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.)

with a changed heart and a new desire, will, and attitude that are manifested in good works. This is the fruit the Holy Spirit produces in us by His power. Works are never the means of salvation, but they are the proof of it (Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.).

Those who are saved by the power of God will always show the evidence of salvation by a changed life.

Jesus clear indicated the 3 Major Steps to Heaven , Becoming a New Born in Rebirth , Then Following Jesus through the Grave called the Baptism in Water and then receive the Baptism of the Holy Spirit (Joh 3 v 3 – 5).

Jesus indicated that we know the Way to our Heavenly Home. as he stated in John 14:1 – 4 Let not your heart be troubled: ye believe in God, believe also in me. In my Father’s house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

4 Primary Points

- Repent of your Sin and accept Jesus Christ as your Savior and Sin no more.
- Follow Jesus through the water grave of the Baptism.
- By being sin free receive the Baptism of the Holy Spirit , your Gift and bare the Fruits by working in the Kingdom of God.
- Await the return of Jesus for at His return we will be taken up to Heaven to be with Him forever.

If anybody else bring you any other Gospel, or make diversions or alterations from the True Good News Gospel they are False Prophets.